

Scripture 101

Lineage roster v2: the review pack

🕒 39 min read · Updated 24 October 2026

Every field of the 36-voice contributors roster with the source it rests on, the verse that proves each pen-name, and the questions for the scholar (gate G3).

<https://docs.gurbanisoul.com/review/lineage-roster-v2/>

This pack is for the scholar who signs gate G3. It sets out the 36-voice roster that the website's Lineage page and the app's *Voices of the Granth* read (frontend/public/contributors.json), field by field, with the source behind each one. It is presentation data: it never alters the scripture, and every count and Ang on screen comes from the database, not from here. Status today: 36 draft.

How the facts were chosen

1. **The Granth itself first.** Pen-names (*chhap*), the verse that shows each one, and the named Banis (by comp_id) are read from this project's verbatim corpus; tools/check_contributors.py re-proves them against the pinned database on every pull request.
2. **Life facts only from tier-2 sources**, named on every row:
 - **EoS** — The Encyclopaedia of Sikhism, ed. Harbans Singh (Punjabi University, Patiala, 1992–98) (<https://eos.learnpunjabi.org/>). eos.learnpunjabi.org returned HTTP 522 on 2026-10-23; entries were read from Internet Archive snapshots of the same pages (each entry's url).
 - **Darpan** — Prof. Sahib Singh, Sri Guru Granth Sahib Darpan (<https://www.gurugranthdarpan.net/>)
 - **SGGS** — Sri Guru Granth Sahib Ji, this project's verbatim corpus (db/sggs.sqlite). Pen-names, example lines and notable Banis are read from the corpus by line id and comp_id.
3. **Wikipedia, SikhiWiki and the ShabadOS writer field are for discovery only** and are never cited.
4. **Never invent a date or a place.** A field no source supports is left blank, and its *Dates note* says why. *c.* marks an uncertain date; *fl.* gives the century a voice is known from, and is used only to order the timeline.
5. **Where sources differ, the entry says so**, in the *Where sources differ* line.

Map pins are approximate. They sit on an equirectangular box over north and west India (longitude 66.0–90.0°E, latitude 8.0–37.0°N), and each one names a town that a source ties to the voice.

How to sign

For each voice, correct anything wrong (in the JSON or on this page), then set its review to {"status": "approved", "reviewer": "<name>", "date": "YYYY-MM-DD"}. The App Store build runs `python3 tools/check_contributors.py --channel appstore`, which refuses any entry that is not approved. TestFlight shows a *Context pending scholarly review* label in the meantime.

Questions for the scholar

- **How many Bhatt's?** Sahib Singh and Teja Singh count 11; Santokh Singh and Bhai Vir Singh count 17; Kartar Singh Dakha counts 19 (EoS, Bhatt Bani). The roster follows the corpus's 11 names plus a collective entry for unattributed Swaiyye lines. Should the 17-count names (Tal, Jalan, Das, Sevak, Parmanand the Bhatt) be shown, and under which of the 11? Kalsahar's verses also sign

ਟਲ

, which the 17-count treats as Bhatt Tal.

- **Bhai Mardana.** The EoS credits him with one salok at Ang 553. Sahib Singh (Darpan, Ang 553) reads all three saloks headed

ਮਰਦਾਨਾ ੴ

as Guru Nanak's, addressed to Mardana. Keep him as a voice, or show the saloks under Guru Nanak?

- **Bhagat Surdas.** One line, with no pen-name. The roster follows the EoS and Sahib Singh: the shabad headed

ਸਾਰੰਗ ਮਹਲਾ ੫ ਸੂਰਦਾਸ

is Guru Arjan's. Confirm.

- **Raag mala** (Angs 1429–1430) has no author in the printed caption, and its authorship is contested (EoS, Ragmala). The corpus files it under Guru Arjan Dev Ji, and no roster entry claims it.
- **Japji Sahib** has no author in today's corpus (Angs 1–8). It is listed as Guru Nanak's notable Bani; the attribution repair in sggs-data assigns it.
- **Gurmukhi forms of the names** (gurmukhi) are editorial, in modern spelling (e.g.

ਭੱਟ ਕਲਸਹਾਰ ਜੀ

). Approve or correct each one.

The Gurus (6)

Guru Nanak Dev Ji

Field	Value	Source
Name in the corpus	Guru Nanak Dev Ji (M1)	corpus
Display name	Guru Nanak Dev Ji	editorial (to review)

Field	Value	Source
Gurmukhi	ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਜੀ	editorial (to review)
Lived	1469–1539	<u>EoS: NĀNAK, GURŪ (Srī Gurū Nānak Dev)</u> ¹
Dates note	—	—
Birthplace	Rai Bhoi ki Talwandi, now Nankana Sahib (Pakistan)	<u>EoS: NĀNAK, GURŪ (Srī Gurū Nānak Dev)</u> ¹
Map pin	Kartarpur, on the Ravi (32.09, 75.02; approximate)	<u>EoS: NĀNAK, GURŪ (Srī Gurū Nānak Dev)</u> ¹
Pen-name (chhap)	ਨਾਨਕ	corpus (whole-word match; the verse below)
Notable Bani	Japji Sahib (ਜਪੁ) — comp 2, Ang 1	corpus (anchor ਜਪੁ)
Notable Bani	Asa di Vaar (ਆਸਾ ਕੀ ਵਾਰ) — comp 1678, Ang 462	corpus (anchor ਟੁੰਡੇ ਅਸ ਰਾਜੈ ਕੀ ਧੁਨੀ)
Notable Bani	Dakhni Oankar (ਦਖਣੀ ਓਅੰਕਾਰੁ) — comp 3667, Ang 929	corpus (anchor ਦਖਣੀ ਓਅੰਕਾਰੁ)
Notable Bani	Sidh Gosht (ਸਿਧ ਗੋਸਟਿ) — comp 3674, Ang 938	corpus (anchor ਸਿਧ ਗੋਸਟਿ)
Notable Bani	Barah Maha (Tukhari) (ਬਾਰਹ ਮਾਹਾ) — comp 4257, Ang 1107	corpus (anchor ਬਾਰਹ ਮਾਹਾ)

Context. Guru Nanak was born on 15 April 1469 at Rai Bhoi ki Talwandi, now Nankana Sahib. After years of travel he settled around 1521 at Kartarpur, where he joined devotion to God with the life of a householder. Before his death on 7 September 1539 he installed Bhai Lahina, whom he renamed Angad, as his successor.

Sources: EoS: NĀNAK, GURŪ (Srī Gurū Nānak Dev)¹

The pen-name in a verse:

ਸੋ ਪਾਤਿਸਾਹੁ ਸਾਹਾ ਪਤਿਸਾਹਿਬੁ ਨਾਨਕ ਰਹਣੁ ਰਜਾਈ ॥੧॥

— Sri Guru Granth Sahib Ji · Ang 9

Review: **draft** · reviewer: _____ · date: _____

Guru Angad Dev Ji

Field	Value	Source
Name in the corpus	Guru Angad Dev Ji (M2)	corpus
Display name	Guru Angad Dev Ji	editorial (to review)
Gurmukhi	ਗੁਰੂ ਅੰਗਦ ਦੇਵ ਜੀ	editorial (to review)
Lived	1504–1552	<u>EoS: AṅGAD DEV, GURŪ (1504-1552)</u> ²
Dates note	—	—
Birthplace	Matte di Sarai, now Sarai Naga, near Muktsar (Punjab)	<u>EoS: AṅGAD DEV, GURŪ (1504-1552)</u> ²
Map pin	Khadur (31.41, 75.09; approximate)	<u>EoS: AṅGAD DEV, GURŪ (1504-1552)</u> ²
Pen-name (chhap)	ਨਾਨਕ	corpus (whole-word match; the verse below)

Context. Guru Angad was born Lahina on 31 March 1504 at Matte di Sarai, now Sarai Naga. Guru Nanak named him his successor. He passed away at Khadur on 29 March 1552, handing the succession to Guru Amar Das.

Sources: EoS: AṅGAD DEV, GURŪ (1504-1552)²

The pen-name in a verse:

ਨਾਨਕ ਜਿਸੁ ਪਿੰਜਰ ਮਹਿ ਬਿਰਹਾ ਨਹੀ ਸੇ ਪਿੰਜਰੁ ਲੈ ਜਾਰਿ ॥੧॥

— Sri Guru Granth Sahib Ji · Ang 89

Review: **draft** · reviewer: _____ · date: _____

Guru Amar Das Ji

Field	Value	Source
Name in the corpus	Guru Amar Das Ji (M3)	corpus
Display name	Guru Amar Das Ji	editorial (to review)
Gurmukhi	ਗੁਰੂ ਅਮਰਦਾਸ ਜੀ	editorial (to review)
Lived	1479–1574	<u>EoS: AMAR DĀS, GURŪ (1479-1574)</u> ³
Dates note	—	—
Birthplace	Basarke (Amritsar district)	<u>EoS: AMAR DĀS, GURŪ (1479-1574)</u> ³
Map pin	Goindval (31.37, 75.15; approximate)	<u>EoS: RĀM DĀS, GURŪ (1534-1581)</u> ⁴

Field	Value	Source
Pen-name (chhap)	ਨਾਨਕ	corpus (whole-word match; the verse below)
Notable Bani	Anand Sahib (ਅਨੰਦੁ) — comp 3641, Ang 917	corpus (anchor ਅਨੰਦੁ)

Context. Guru Amar Das was born on 5 May 1479 at Basarke and became Guru in 1552, after Guru Angad. Goindval, a settlement he founded at Guru Angad's bidding, was his seat. Before his death on 1 September 1574 he chose Bhai Jetha, his son-in-law, as his successor, Guru Ram Das.

Sources: EoS: AMAR DĀS, GURŪ (1479-1574)³

The pen-name in a verse:

ਨਾਨਕ ਨਦਰੀ ਪਾਈਐ ਸਚੁ ਨਾਮੁ ਗੁਣਤਾਸੁ ॥੪॥੧॥੩੪॥

— Sri Guru Granth Sahib Ji · Ang 26

Review: **draft** · reviewer: _____ · date: _____

Guru Ram Das Ji

Field	Value	Source
Name in the corpus	Guru Ram Das Ji (M4)	corpus
Display name	Guru Ram Das Ji	editorial (to review)
Gurmukhi	ਗੁਰੂ ਰਾਮਦਾਸ ਜੀ	editorial (to review)
Lived	1534–1581	<u>EoS: RĀMDĀS, GURŪ (1534-1581)</u> ⁴
Dates note	—	—
Birthplace	Chuna Mandi, Lahore (Pakistan)	<u>EoS: RĀMDĀS, GURŪ (1534-1581)</u> ⁴
Map pin	Amritsar (31.63, 74.87; approximate)	<u>EoS: AMAR DĀS, GURŪ (1479-1574)</u> ³
Pen-name (chhap)	ਨਾਨਕ	corpus (whole-word match; the verse below)
Notable Bani	Laavan (ਲਾਵਾਂ) — comp 3069, Ang 773	corpus (anchor ਹਰਿ ਪਹਿਲੜੀ ਲਾਵ)

Context. Guru Ram Das was born Jetha on 24 September 1534 in Chuna Mandi, Lahore, and lived at Goindval near Guru Amar Das, who chose him as successor. He founded the settlement that became Amritsar, and he died at Goindval on 1 September 1581.

Sources: EoS: RĀM DĀS, GURŪ (1534-1581)⁴

The pen-name in a verse:

ਧਨੁ ਧੰਨੁ ਸਤਸੰਗਤਿ ਜਿਤੁ ਹਰਿ ਰਸੁ ਪਾਇਆ ਮਿਲਿ ਜਨ ਨਾਨਕ ਨਾਮੁ ਪਰਗਾਸਿ ॥੪॥੪॥

— Sri Guru Granth Sahib Ji · Ang 10

Review: **draft** · reviewer: _____ · date: _____

Guru Arjan Dev Ji

Field	Value	Source
Name in the corpus	Guru Arjan Dev Ji (M5)	corpus
Display name	Guru Arjan Dev Ji	editorial (to review)
Gurmukhi	ਗੁਰੂ ਅਰਜਨ ਦੇਵ ਜੀ	editorial (to review)
Lived	1563–1606	<u>EoS: ARJAN DEV, GURŪ (1563-1606)</u> ⁵
Dates note	—	—
Birthplace	Goindval (Amritsar district)	<u>EoS: ARJAN DEV, GURŪ (1563-1606)</u> ⁵
Map pin	Amritsar (31.63, 74.87; approximate)	<u>EoS: ARJAN DEV, GURŪ (1563-1606)</u> ⁵
Pen-name (chhap)	ਨਾਨਕ	corpus (whole-word match; the verse below)
Notable Bani	Sukhmani Sahib (ਸੁਖਮਨੀ) — comp 933, Ang 262	corpus (anchor ਸੁਖਮਨੀ)
Notable Bani	Bavan Akhri (ਬਾਵਨ ਅਖਰੀ) — comp 820, Ang 250	corpus (anchor ਬਾਵਨ ਅਖਰੀ)
Notable Bani	Barah Maha (Majh) (ਬਾਰਹ ਮਾਹਾ) — comp 367, Ang 133	corpus (anchor ਬਾਰਹ ਮਾਹਾ)
Notable Bani	Mundavani (ਮੁੰਦਾਵਣੀ) — comp 5373, Ang 1429	corpus (anchor ਮੁੰਦਾਵਣੀ)

Context. Guru Arjan was born on 15 April 1563 at Goindval, the son of Guru Ram Das and Bibi Bhani. He compiled the Adi Granth, installed in the Harimandar on 16 August 1604; over a third of it is his own Bani. He was the first martyr of the Sikh faith, at Lahore on 30 May 1606.

Sources: EoS: ARJAN DEV, GURŪ (1563-1606)⁵

The pen-name in a verse:

ਜਨ ਨਾਨਕ ਬਲਿ ਬਲਿ ਸਦ ਬਲਿ ਜਾਈਐ ਤੇਰਾ ਅੰਤੁ ਨ ਪਾਰਾਵਰਿਆ ॥੪॥੫॥

— Sri Guru Granth Sahib Ji · Ang 10

Review: **draft** · reviewer: _____ · date: _____

Guru Tegh Bahadur Ji

Field	Value	Source
Name in the corpus	Guru Tegh Bahadur Ji (M9)	corpus
Display name	Guru Tegh Bahadur Ji	editorial (to review)
Gurmukhi	ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ	editorial (to review)
Lived	1621–1675	<u>EoS: TEGH BAHĀDUR, GURŪ (1621-1675)</u> ⁶
Dates note	—	—
Birthplace	Amritsar	<u>EoS: TEGH BAHĀDUR, GURŪ (1621-1675)</u> ⁶
Map pin	Chakk Nanaki (Anandpur) (31.24, 76.5; approximate)	<u>EoS: TEGH BAHĀDUR, GURŪ (1621-1675)</u> ⁶
Pen-name (chhap)	ਨਾਨਕ	corpus (whole-word match; the verse below)
Notable Bani	Salok Mahala 9 (ਸਲੋਕ ਮਹਲਾ ੯) — comp 5372, Ang 1426	corpus (anchor ਸਲੋਕ ਮਹਲਾ ੯)

Context. Guru Tegh Bahadur, youngest son of Guru Hargobind, was born at Amritsar on 1 April 1621. He founded Chakk Nanaki, later Anandpur, naming it after his mother. He was beheaded in public in Chandni Chowk, Delhi, on 11 November 1675, having named his son Gobind Das as his successor.

Sources: EoS: TEGH BAHĀDUR, GURŪ (1621-1675)⁶

The pen-name in a verse:

ਜਨ ਨਾਨਕ ਇਹੁ ਖੇਲੁ ਕਠਨੁ ਹੈ ਕਿਨਹੂੰ ਗੁਰਮੁਖਿ ਜਾਨਾ ॥੨॥੧॥

— Sri Guru Granth Sahib Ji · Ang 219

Review: **draft** · reviewer: _____ · date: _____

The Bhagats (15)

Bhagat Jaidev Ji

Field	Value	Source
Name in the corpus	Bhagat Jaidev Ji	corpus
Display name	Bhagat Jaidev Ji	editorial (to review)
Gurmukhi	ਭਗਤ ਜੈਦੇਵ ਜੀ	editorial (to review)
Lived	fl. 12th c.	<u>EoS: JAIDEV (JAYADEVA)</u> ⁷
Dates note	No birth or death year is recorded. He flourished under Rajas of Orissa of AD 1142–56 and 1170–80, and Raja Lakshman Sen of Bengal (AD 1175–1200) became his disciple.	<u>EoS: JAIDEV (JAYADEVA)</u> ⁷
Birthplace	Kindu Bilva: Kenduli (Birbhum, West Bengal) or Kenduli-Sasan (near Puri, Odisha), as sources differ	<u>EoS: JAIDEV (JAYADEVA)</u> ⁷
Map pin	Kenduli (Birbhum) (23.64, 87.4; approximate)	<u>EoS: JAIDEV (JAYADEVA)</u> ⁷
Pen-name (chhap)	ਜੈਦੇਵ , ਜੈਦੇਉ	corpus (whole-word match; the verse below)
Notable Bani	Maru shabad (ਰਾਗੁ ਮਾਰੂ ਬਾਣੀ ਜੈਦੇਉ ਜੀਉ ਕੀ) — comp 4251, Ang 1106	corpus (anchor ਚੰਦ ਸਤ ਭੇਦਿਆ ਨਾਦ ਸਤ ਪੂਰਿਆ ਸੂਰ ਸਤ ਖੇੜਸਾ ਦਤੁ ਕੀਆ)

Context. Jaidev is chiefly known as the author of the Gita Govinda. He was born at Kindu Bilva, identified with Kenduli in Bengal or Kenduli-Sasan near Puri, and died in his birth village. Two of his hymns are in the Granth.

Sources: EoS: JAIDEV (JAYADEVA)⁷

Where sources differ. His birthplace is disputed: Kenduli in Bengal or Kenduli-Sasan near Puri in Odisha. (EoS: JAIDEV (JAYADEVA)⁷)

The pen-name in a verse:

ਜੈਦੇਵ ਆਇਉ ਤਸ ਸਫੁਟੰ ਭਵ ਭੂਤ ਸਰਬ ਗਤੰ ॥੫॥੧॥

— Sri Guru Granth Sahib Ji · Ang 526

Review: **draft** · reviewer: _____ · date: _____

Baba Sheikh Farid Ji

Field	Value	Source
Name in the corpus	Sheikh Farid Ji	corpus
Display name	Baba Sheikh Farid Ji	editorial (to review)
Gurmukhi	ਬਾਬਾ ਸੇਖ ਫਰੀਦ ਜੀ	editorial (to review)
Lived	1173–1265	<u>EoS: FARĪD, SHAIKH (569-664 AH/AD 1173-1265)</u> ⁸
Dates note	—	—
Birthplace	Kothewal, near Multan (Pakistan)	<u>EoS: FARĪD, SHAIKH (569-664 AH/AD 1173-1265)</u> ⁸
Map pin	Ajodhan (Pakpattan) (30.34, 73.39; approximate)	<u>EoS: FARĪD, SHAIKH (569-664 AH/AD 1173-1265)</u> ⁸
Pen-name (chhap)	ਫਰੀਦਾ , ਫਰੀਦ	corpus (whole-word match; the verse below)
Notable Bani	Saloks of Sheikh Farid (ਸਲੋਕ ਸੇਖ ਫਰੀਦ ਕੇ) — comp 5325, Ang 1377	corpus (anchor ਸਲੋਕ ਸੇਖ ਫਰੀਦ ਕੇ)

Context. Shaikh Farid was born in AD 1173 (569 AH) at Kothewal, near Multan, and died in 1265. A Sufi of the Chishti order, he set up a centre at Hansi and later at Ajodhan, now Pakpattan. He is known as the first recorded poet of the Punjabi language.

Sources: EoS: FARĪD, SHAIKH (569-664 AH/AD 1173-1265)⁸

The pen-name in a verse:

ਜਿਮੀ ਪੁਛੈ ਅਸਮਾਨ ਫਰੀਦਾ ਖੇਵਟ ਕਿੰਨਿ ਗਏ ॥

— Sri Guru Granth Sahib Ji · Ang 488

Review: **draft** · reviewer: _____ · date: _____

Bhagat Trilochan Ji

Field	Value	Source
Name in the corpus	Bhagat Trilochan Ji	corpus
Display name	Bhagat Trilochan Ji	editorial (to review)
Gurmukhi	ਭਗਤ ਤ੍ਰਿਲੋਚਨ ਜੀ	editorial (to review)
Lived	b. c. 1267	<u>EoS: TRILOCHAN</u> ⁹

Field	Value	Source
Dates note	Born 1267, as the EoS reports; no death year is recorded.	<u>EoS: TRILOCHAN</u> ⁹
Birthplace	—	—
Map pin	Barsi (one of two traditions) (18.23, 75.69; approximate)	<u>EoS: TRILOCHAN</u> ⁹
Pen-name (chhap)	ਤ੍ਰਿਲੋਚਨ , ਤ੍ਰਿਲੋਚਨ	corpus (whole-word match; the verse below)

Context. Trilochan was a Maharashtrian saint-poet, said to have been born in 1267 to a Vaishya family. Four of his hymns are in the Granth, in Siri, Gujri and Dhanasri. Two saloks among Kabir's present a dialogue between him and Namdev.

Sources: EoS: TRILOCHAN⁹

Where sources differ. Scholars disagree on his birthplace: Barsi (Sholapur district) or Uttar Pradesh. (EoS: TRILOCHAN⁹)

For the scholar. Inside the Saloks of Bhagat Kabir (Angs 1364–1377), saloks 212–213 (Ang 1375–1376) are a dialogue signed by Namdev and Trilochan, salok 241 is signed by Namdev and salok 242 by Ravidas (Ang 1377). Today's corpus credits them to Guru Arjan (a header bleed); sggs-data 1.1.0 credits them to Bhagat Kabir Ji as part of his collection and flags them for review. Scholar to rule whether each is shown under Kabir or under the voice that signs it.

The pen-name in a verse:

ਬਦਤਿ ਤ੍ਰਿਲੋਚਨ ਰਾਮ ਜੀ ॥੬॥੧॥

— Sri Guru Granth Sahib Ji · Ang 695

Review: **draft** · reviewer: _____ · date: _____

Bhagat Namdev Ji

Field	Value	Source
Name in the corpus	Bhagat Namdev Ji	corpus
Display name	Bhagat Namdev Ji	editorial (to review)
Gurmukhi	ਭਗਤ ਨਾਮਦੇਵ ਜੀ	editorial (to review)
Lived	c. 1270–1350	<u>EoS: NĀMDEV (1270-1350)</u> ¹⁰
Dates note	1270–1350 is the generally accepted traditional date.	<u>EoS: NĀMDEV (1270-1350)</u> ¹⁰
Birthplace	Narasi-Vamani (Satara district, Maharashtra)	<u>EoS: NĀMDEV (1270-1350)</u> ¹⁰

Field	Value	Source
Map pin	Pandharpur (17.68, 75.33; approximate)	<u>EoS: NĀMDEV (1270-1350)</u> ¹⁰
Pen-name (chhap)	ਨਾਮਾ , ਨਾਮਦੇਉ , ਨਾਮਦੇਵ	corpus (whole-word match; the verse below)

Context. Namdev was born in 1270 at Narasi-Vamani in Maharashtra, to a tailor's family, and turned to bhakti under Jnanadeva. He is said to have lived for over twenty years at Ghuman in the Punjab, and later settled at Pandharpur. Sixty-one of his hymns are in the Granth.

Sources: EoS: NĀMDEV (1270-1350)¹⁰

For the scholar. Inside the Saloks of Bhagat Kabir (Angs 1364–1377), saloks 212–213 (Ang 1375–1376) are a dialogue signed by Namdev and Trilochan, salok 241 is signed by Namdev and salok 242 by Ravidas (Ang 1377). Today's corpus credits them to Guru Arjan (a header bleed); sggs-data 1.1.0 credits them to Bhagat Kabir Ji as part of his collection and flags them for review. Scholar to rule whether each is shown under Kabir or under the voice that signs it.

The pen-name in a verse:

ਥਾਨ ਥਨੰਤਰਿ ਨਾਮਾ ਪ੍ਰਣਵੈ ਪੂਰਿ ਰਹਿਓ ਤੂੰ ਸਰਬ ਮਹੀ ॥੪॥੨॥

— Sri Guru Granth Sahib Ji · Ang 485

Review: **draft** · reviewer: _____ · date: _____

Bhagat Ramanand Ji

Field	Value	Source
Name in the corpus	Bhagat Ramanand Ji	corpus
Display name	Bhagat Ramanand Ji	editorial (to review)
Gurmukhi	ਭਗਤ ਰਾਮਾਨੰਦ ਜੀ	editorial (to review)
Lived	c. 1300–1410	<u>EoS: RĀMĀNANDA (1300-1410)</u> ¹¹
Dates note	EoS headwords give 1300–1410; its other entries give 1299–1410 and 1300–1411.	<u>EoS: DHANNĀ, BHAGAT (b. 1415)</u> ¹² ; <u>EoS: SAIN</u> ¹³
Birthplace	Prayag (Allahabad)	<u>EoS: RĀMĀNANDA (1300-1410)</u> ¹¹

Field	Value	Source
Map pin	Kashi (Varanasi) (25.32, 83.01; approximate)	<u>EoS: RĀMĀNANDA (1300-1410)</u> ¹¹
Pen-name (chhap)	ਰਾਮਾਨੰਦ	corpus (whole-word match; the verse below)

Context. Ramanand was born at Prayag and taught at Kashi, where he founded the Ramanandi sampradaya. Tradition names Kabir, Ravidas, Sain and Dhanna among his disciples, though the dates make this impossible for all of them. His one hymn in the Granth (Basant, Ang 1195) rejects idol-worship.

Sources: EoS: RĀMĀNANDA (1300-1410)¹¹

The pen-name in a verse:

ਰਾਮਾਨੰਦ ਸੁਆਮੀ ਰਮਤ ਬ੍ਰਹਮ ॥

— Sri Guru Granth Sahib Ji · Ang 1195

Review: **draft** · reviewer: _____ · date: _____

Bhagat Sadhna Ji

Field	Value	Source
Name in the corpus	Bhagat Sadhna Ji	corpus
Display name	Bhagat Sadhna Ji	editorial (to review)
Gurmukhi	ਭਗਤ ਸਧਨਾ ਜੀ	editorial (to review)
Lived	fl. 14th c.	<u>EoS: SADHNA</u> ¹⁴
Dates note	No dates are recorded; he is considered a contemporary of Namdev (1270–1350).	<u>EoS: SADHNA</u> ¹⁴
Birthplace	Sehwan (Sindh), as believed	<u>EoS: SADHNA</u> ¹⁴
Map pin	Sehwan (Sindh) (26.42, 67.86; approximate)	<u>EoS: SADHNA</u> ¹⁴
Pen-name (chhap)	ਸਧਨਾ	corpus (whole-word match; the verse below)

Context. Sadhna lived by selling meat and won spiritual eminence through devotion. He is believed to have been born at Sehwan in Sindh and was cremated at Sirhind, where a tomb honours him. His only hymn, in Bilaval (Ang 858), asks the Lord to save the honour of His servant.

Sources: EoS: SADHNA¹⁴

The pen-name in a verse:

ਅਉਸਰ ਲਜਾ ਰਾਖਿ ਲੇਹੁ ਸਧਨਾ ਜਨੁ ਤੋਰਾ ॥੪॥੧॥

— Sri Guru Granth Sahib Ji · Ang 858

Review: **draft** · reviewer: _____ · date: _____

Bhagat Kabir Ji

Field	Value	Source
Name in the corpus	Bhagat Kabir Ji	corpus
Display name	Bhagat Kabir Ji	editorial (to review)
Gurmukhi	ਭਗਤ ਕਬੀਰ ਜੀ	editorial (to review)
Lived	b. c. 1398	<u>EoS: KABĪR</u> ¹⁵
Dates note	Born 1398. He died in 1518 by the traditional (Kabirpanthi) account, or in 1448 by recent scholarship (Dvivedi, Vaudeville).	<u>EoS: KABĪR</u> ¹⁵
Birthplace	—	—
Map pin	Kashi (Varanasi) (25.32, 83.01; approximate)	<u>EoS: KABĪR</u> ¹⁵
Pen-name (chhap)	ਕਬੀਰ , ਕਬੀਰਾ , ਕਬੀਰੁ	corpus (whole-word match; the verse below)
Notable Bani	Bavan Akhri (ਬਾਵਨ ਅਖਰੀ) — comp 1271, Ang 340	corpus (anchor ਬਾਵਨ ਅਖਰੀ ਕਬੀਰ ਜੀਉ ਕੀ)
Notable Bani	Thiti (ਥਿਤੀ) — comp 1276, Ang 343	corpus (anchor ਥਿਤੀ ਕਬੀਰ ਜੀ ਕੀ)
Notable Bani	Var Sat (the seven days) (ਵਾਰ ਸਤ) — comp 1278, Ang 344	corpus (anchor ਵਾਰ ਕਬੀਰ ਜੀਉ ਕੇ)
Notable Bani	Saloks of Bhagat Kabir (ਸਲੋਕ ਭਗਤ ਕਬੀਰ ਜੀਉ ਕੇ) — comp 5303, Ang 1364	corpus (anchor ਸਲੋਕ ਭਗਤ ਕਬੀਰ ਜੀਉ ਕੇ)

Context. Kabir's life centred on Kashi (Banaras), where he worked as a weaver. Of all the Bhagats his contribution to the Granth is the largest: 227 padas in 17 raags and 237 saloks. He spent his last days at Magahar rather than Banaras.

Sources: EoS: KABĪR¹⁵

For the scholar. Inside the Saloks of Bhagat Kabir (Angs 1364–1377), saloks 212–213 (Ang 1375–1376) are a dialogue signed by Namdev and Trilochan, salok 241 is signed by Namdev and salok 242 by Ravidas (Ang 1377). Today's corpus credits them to Guru Arjan (a header bleed); sggs-data 1.1.0 credits them to Bhagat Kabir Ji as part of his collection and flags them for review. Scholar to rule whether each is shown under Kabir or under the voice that signs it.

The pen-name in a verse:

ਕਹਤ ਕਬੀਰ ਛੇਡਿ ਬਿਖਿਆ ਰਸ ਇਤੁ ਸੰਗਤਿ ਨਿਹਚਉ ਮਰਣਾ ॥

— Sri Guru Granth Sahib Ji · Ang 92

Review: **draft** · reviewer: _____ · date: _____

Bhagat Dhanna Ji

Field	Value	Source
Name in the corpus	Bhagat Dhanna Ji	corpus
Display name	Bhagat Dhanna Ji	editorial (to review)
Gurmukhi	ਭਗਤ ਧੰਨਾ ਜੀ	editorial (to review)
Lived	b. c. 1415	<u>EoS: DHANNĀ, BHAGAT (b. 1415)</u> ¹²
Dates note	Born 1415 by Macauliffe's reckoning, which the EoS reports; no death year is recorded. The earliest mention of him is by Mirabai (1498–1546).	<u>EoS: DHANNĀ, BHAGAT (b. 1415)</u> ¹²
Birthplace	Dhuan, Tonk district (Rajasthan)	<u>EoS: DHANNĀ, BHAGAT (b. 1415)</u> ¹²
Map pin	Dhuan (Tonk district) (26.17, 75.79; approximate)	<u>EoS: DHANNĀ, BHAGAT (b. 1415)</u> ¹²
Pen-name (chhap)	ਧੰਨਾ , ਧੰਨੈ	corpus (whole-word match; the verse below)

Context. Dhanna was born in the village of Dhuan in Tonk district, Rajasthan, the son of a farmer. In a hymn in Asa he tells how the examples of Namdev, Kabir, Ravidas and Sain drew him to God. He turned from worshipping idols to the Formless One, and

three of his hymns are in the Granth.

Sources: EoS: DHANNĀ, BHAGAT (b. 1415)¹²

For the scholar. Birthplace: the EoS names Dhuan (Tonk district). Discovery sources also name Dhuan Kalan and Chauru; no tier-2 source for either was found. Scholar to rule before any variant is shown.

The pen-name in a verse:

ਜਨੁ ਧੰਨਾ ਲੇਵੈ ਮੰਗੀ ॥੨॥੪॥

— Sri Guru Granth Sahib Ji · Ang 695

Review: **draft** · reviewer: _____ · date: _____

Bhagat Pipa Ji

Field	Value	Source
Name in the corpus	Bhagat Pipa Ji	corpus
Display name	Bhagat Pipa Ji	editorial (to review)
Gurmukhi	ਭਗਤ ਪੀਪਾ ਜੀ	editorial (to review)
Lived	b. c. 1425	<u>EoS: PĪPĀ</u> ¹⁶
Dates note	Born about AD 1425; no death year is recorded.	<u>EoS: PĪPĀ</u> ¹⁶
Birthplace	Gagraun, Jhalawar district (Rajasthan)	<u>EoS: PĪPĀ</u> ¹⁶
Map pin	Gagraun (24.63, 76.19; approximate)	<u>EoS: PĪPĀ</u> ¹⁶
Pen-name (chhap)	ਪੀਪਾ	corpus (whole-word match; the verse below)

Context. Pipa was a prince, born at Gagraun about 1425, who renounced his throne after initiation by Ramanand at Kashi. He later lived at Dwarka and gave up idol-worship. His one hymn in the Granth (Dhanasri, Ang 695) finds the Divine within the body.

Sources: EoS: PĪPĀ¹⁶

The pen-name in a verse:

ਪੀਪਾ ਪ੍ਰਣਵੈ ਪਰਮ ਤਤੁ ਹੈ ਸਤਿਗੁਰੁ ਹੋਇ ਲਖਾਵੈ ॥੨॥੩॥

— Sri Guru Granth Sahib Ji · Ang 695

Review: **draft** · reviewer: _____ · date: _____

Bhagat Ravidas Ji

Field	Value	Source
Name in the corpus	Bhagat Ravidas Ji	corpus
Display name	Bhagat Ravidas Ji	editorial (to review)
Gurmukhi	ਭਗਤ ਰਵਿਦਾਸ ਜੀ	editorial (to review)
Lived	fl. 15th c.	<u>EoS: DHANNĀ, BHAGAT (b. 1415)</u> ¹²
Dates note	No birth or death year is recorded; the EoS places him in the 15th century (fl.).	<u>EoS: DHANNĀ, BHAGAT (b. 1415)</u> ¹²
Birthplace	Near Varanasi	<u>EoS: RAVIDĀS</u> ¹⁷
Map pin	Varanasi (25.32, 83.01; approximate)	<u>EoS: RAVIDĀS</u> ¹⁷
Pen-name (chhap)	ਰਵਿਦਾਸ , ਰਵਿਦਾਸੁ	corpus (whole-word match; the verse below)

Context. Ravidas was born near Varanasi to a family of leather-workers and followed the family trade. He came to reject idol-worship and distinctions of caste, and Mirabai was among his followers. Forty of his hymns are in the Granth.

Sources: EoS: RAVIDĀS¹⁷

For the scholar. Inside the Saloks of Bhagat Kabir (Angs 1364–1377), saloks 212–213 (Ang 1375–1376) are a dialogue signed by Namdev and Trilochan, salok 241 is signed by Namdev and salok 242 by Ravidas (Ang 1377). Today’s corpus credits them to Guru Arjan (a header bleed); sggs-data 1.1.0 credits them to Bhagat Kabir Ji as part of his collection and flags them for review. Scholar to rule whether each is shown under Kabir or under the voice that signs it.

The pen-name in a verse:

ਕਹੁ ਰਵਿਦਾਸ ਪਰਉ ਤੇਰੀ ਸਾਭਾ ॥

— Sri Guru Granth Sahib Ji · Ang 345

Review: **draft** · reviewer: _____ · date: _____

Bhagat Sain Ji

Field	Value	Source
Name in the corpus	Bhagat Sain Ji	corpus

Field	Value	Source
Display name	Bhagat Sain Ji	editorial (to review)
Gurmukhi	ਭਗਤ ਸੈਣ ਜੀ	editorial (to review)
Lived	fl. 15th c.	<u>EoS: SAIN</u> ¹³
Dates note	No dates are recorded. Tradition makes him a disciple of Ramanand (1300–1411), drawn to him by Kabir's fame.	<u>EoS: SAIN</u> ¹³
Birthplace	—	—
Map pin	none	—
Pen-name (chhap)	ਸੈਨੁ	corpus (whole-word match; the verse below)

Context. All accounts agree that Sain was a barber. Bhai Gurdas makes him a disciple of Ramanand. Guru Arjan names him as a bhakta of rare devotion (Ang 487), and Ravidas ranks him with Namdev, Kabir, Trilochan and Sadhna (Ang 1106). His one hymn (Dhanasri, Ang 695) teaches that singing the Lord's praise and meditating on His Name are the highest worship.

Sources: EoS: SAIN¹³

Where sources differ. Where he served is disputed: one tradition places him at the court of Rewa (Bandhavgarh) in Central India, another at Bidar in the South. No birthplace is given. (EoS: SAIN¹³)

The pen-name in a verse:

ਸੈਨੁ ਭਣੈ ਭਜੁ ਪਰਮਾਨੰਦੇ ॥੪॥੨॥

— Sri Guru Granth Sahib Ji · Ang 695

Review: **draft** · reviewer: _____ · date: _____

Bhagat Bhikhan Ji

Field	Value	Source
Name in the corpus	Bhagat Bhikhan Ji	corpus
Display name	Bhagat Bhikhan Ji	editorial (to review)
Gurmukhi	ਭਗਤ ਭੀਖਨ ਜੀ	editorial (to review)
Lived	c. 1480–1573	<u>EoS: BHĪKHAN (1480-1573)</u> ¹⁸
Dates note	1480–1573, as the EoS headword gives.	<u>EoS: BHĪKHAN (1480-1573)</u> ¹⁸

Field	Value	Source
Birthplace	—	—
Map pin	none	—
Pen-name (chhap)	ਭੀਖਨ , ਭੀਖਨੁ	corpus (whole-word match; the verse below)

Context. Bhakta Bhikhan was a devotee in the tradition of Ravidas and Dhanna; he is distinct from a Sufi of the same name and time. His two hymns in the Granth call the Name of Hari the cure for all the ills of the world.

Sources: EoS: BHĪKHAN (1480-1573)¹⁸

The pen-name in a verse:

ਗੁਰ ਪਰਸਾਦਿ ਕਹੈ ਜਨੁ ਭੀਖਨੁ ਪਾਵਉ ਮੋਖ ਦੁਆਰਾ ॥੩॥੧॥

— Sri Guru Granth Sahib Ji · Ang 659

Review: **draft** · reviewer: _____ · date: _____

Bhagat Parmanand Ji

Field	Value	Source
Name in the corpus	Bhagat Parmanand Ji	corpus
Display name	Bhagat Parmanand Ji	editorial (to review)
Gurmukhi	ਭਗਤ ਪਰਮਾਨੰਦ ਜੀ	editorial (to review)
Lived	b. c. 1483	<u>EoS: PARMĀNAND</u> ¹⁹
Dates note	Born probably in 1483; no death year is recorded.	<u>EoS: PARMĀNAND</u> ¹⁹
Birthplace	—	—
Map pin	Barsi (Sholapur district) (18.23, 75.69; approximate)	<u>EoS: PARMĀNAND</u> ¹⁹
Pen-name (chhap)	ਪਰਮਾਨੰਦ	corpus (whole-word match; the verse below)

Context. Parmanand was a Maharashtrian saint-poet, born probably in 1483, who is believed to have lived at Barsi, north of Pandharpur. He wrote under the pen-name Sarang. His one hymn in the Granth (Sarang, Ang 1253) faults reading the scriptures as ritual when it does not lead to serving others.

Sources: EoS: PARMĀNAND¹⁹; Darpan: Ang 1253: Sahib Singh's note on the Sarang Bhagat Bani tally (Parmanand 1 shabad)²⁰

The pen-name in a verse:

ਪਰਮਾਨੰਦ ਸਾਧਸੰਗਤਿ ਮਿਲਿ ਕਥਾ ਪੁਨੀਤ ਨ ਚਾਲੀ ॥੩॥੧॥੬॥

— Sri Guru Granth Sahib Ji · Ang 1253

Review: **draft** · reviewer: _____ · date: _____

Bhagat Surdas Ji

Field	Value	Source
Name in the corpus	Bhagat Surdas Ji	corpus
Display name	Bhagat Surdas Ji	editorial (to review)
Gurmukhi	ਭਗਤ ਸੂਰਦਾਸ ਜੀ	editorial (to review)
Lived	b. c. 1529	<u>EoS: SŪRDĀS</u> ²¹
Dates note	Said to have been born in 1529; he died at Banaras, and no year is recorded.	<u>EoS: SŪRDĀS</u> ²¹
Birthplace	—	—
Map pin	Banaras (Varanasi) (25.32, 83.01; approximate)	<u>EoS: SŪRDĀS</u> ²¹
Pen-name (chhap)	none	—

Context. Surdas, born Madan Mohan, is said to have been born in 1529 into a Brahmin family. He served Akbar as governor of Sandila, renounced the world, and died at Banaras. The Granth keeps one line of his,

ਛਾਡਿ ਮਨ ਹਰਿ ਬਿਮੁਖਨ ਕੇ ਸੰਗੁ

(Sarang, Ang 1253). The shabad after it, headed

ਸਾਰੰਗ ਮਹਲਾ ੫ ਸੂਰਦਾਸ

, is Guru Arjan's, written in response.

Sources: EoS: SŪRDĀS²¹; Darpan: Ang 1253: Sahib Singh's note: the single line is Surdas's; the next shabad is Mahala 5²⁰

Where sources differ. Only one line is his, and it carries no pen-name. The EoS and Sahib Singh agree that the following shabad is Guru Arjan's, though it names Surdas where the Gurus usually sign

ਨਾਨਕ

. This Surdas is distinct from the blind poet of the Sur Sagar; Sahib Singh notes that some scholars hold there were two Surdases. (EoS: SŪRDĀS²¹; Darpan: Ang 1253: Sahib Singh's note: the single line is Surdas's; the next shabad is Mahala 5²⁰)

In the corpus today. The corpus files his single line (Ang 1253,

ਛਾਡਿ ਮਨ ਹਰਿ ਬਿਮੁਖਨ ਕੇ ਸੰਗੁ

) under Namdev; no heading or signature is printed with it, so the attribution is with a scholar for review.

Review: **draft** · reviewer: _____ · date: _____

Bhagat Beni Ji

Field	Value	Source
Name in the corpus	Bhagat Beni Ji	corpus
Display name	Bhagat Beni Ji	editorial (to review)
Gurmukhi	ਭਗਤ ਬੇਣੀ ਜੀ	editorial (to review)
Lived	not recorded	—
Dates note	Very little is known of his life, and no dates are recorded.	<u>EoS: BENĪ, BHAGAT</u> ²²
Birthplace	—	—
Map pin	none	—
Pen-name (chhap)	ਬੇਣੀ	corpus (whole-word match; the verse below)

Context. Very little is known of Beni's life except his devotion to prayer and meditation; Bhai Gurdas refers to it. Three of his hymns are in the Granth, in Siri, Ramkali and Prabhati. Guru Arjan directed that the Siri hymn be sung in the tune of Guru Nanak's Pahire.

Sources: EoS: BENĪ, BHAGAT²²

The pen-name in a verse:

ਬੇਣੀ ਕਹੈ ਸੁਨਹੁ ਰੇ ਭਗਤਹੁ ਮਰਨ ਮੁਕਤਿ ਕਿਨਿ ਪਾਈ ॥੫॥

— Sri Guru Granth Sahib Ji · Ang 93

Review: **draft** · reviewer: _____ · date: _____

The Bhatt (12)

Bhatt Bal Ji

Field	Value	Source
Name in the corpus	Bhatt Bal (ਭਟ)	corpus
Display name	Bhatt Bal Ji	editorial (to review)
Gurmukhi	ਭੱਟ ਬਲੁ ਜੀ	editorial (to review)
Lived	fl. 16th c.	<u>EoS: BHATT BĀNĪ</u> ²³
Dates note	No birth or death year is recorded. The Bhattas were bards of the Gurus' court from Guru Amar Das's time to Guru Arjan's, and Guru Arjan included their Swaiyye in the Granth.	<u>EoS: BHATT BĀNĪ</u> ²³
Birthplace	—	—
Map pin	none	—
Pen-name (chhap)	ਬਲਜਜ	corpus (whole-word match; the verse below)
Notable Bani	Swaiyye in praise of Guru Ram Das (ਸਵਈਏ ਮਹਲੇ ਚਉਥੇ ਕੇ) — comp 5348, Ang 1396	corpus (anchor ਸਵਈਏ ਮਹਲੇ ਚਉਥੇ ਕੇ)

Context. Balh, son of Tokha (a brother of Rayya), wrote Swaiyye on the spiritual oneness of the Gurus, in the set praising Guru Ram Das.

Sources: EoS: BHATT BĀNĪ²³

Where sources differ. How many Bhattas there are is disputed: Sahib Singh and Teja Singh count 11; Santokh Singh and Bhai Vir Singh count 17; Kartar Singh Dakha counts 19. The roster follows the corpus's 11 names. (EoS: BHATT BĀNĪ²³)

The pen-name in a verse:

ਕਰਮ ਕਰਿ ਤੁਅ ਦਰਸ ਪਰਸ ਪਾਰਸ ਸਰ ਬਲਜਜ ਭਟ ਜਸੁ ਗਾਇਯਉ ॥

— Sri Guru Granth Sahib Ji · Ang 1405

Review: **draft** · reviewer: _____ · date: _____

Bhatt Bhal Ji

Field	Value	Source
Name in the corpus	Bhatt Bhal (ਭਟ)	corpus
Display name	Bhatt Bhal Ji	editorial (to review)
Gurmukhi	ਭੱਟ ਭਲੁ ਜੀ	editorial (to review)
Lived	fl. 16th c.	<u>EoS: BHATT BĀNĪ</u> ²³
Dates note	No birth or death year is recorded. The Bhattas were bards of the Gurus' court from Guru Amar Das's time to Guru Arjan's, and Guru Arjan included their Swaiyye in the Granth.	<u>EoS: BHATT BĀNĪ</u> ²³
Birthplace	—	—
Map pin	none	—
Pen-name (chhap)	ਭਲਜਜ	corpus (whole-word match; the verse below)
Notable Bani	Swaiyye in praise of Guru Amar Das (ਸਵਈਏ ਮਹਲੇ ਤੀਜੇ ਕੇ) — comp 5346, Ang 1392	corpus (anchor ਸਵਈਏ ਮਹਲੇ ਤੀਜੇ ਕੇ)

Context. Bhalh, a son of Sekha, wrote one Swaiyya, in praise of Guru Amar Das.

Sources: EoS: BHATT BĀNĪ²³

Where sources differ. How many Bhattas there are is disputed: Sahib Singh and Teja Singh count 11; Santokh Singh and Bhai Vir Singh count 17; Kartar Singh Dakha counts 19. The roster follows the corpus's 11 names. (EoS: BHATT BĀNĪ²³)

The pen-name in a verse:

ਰੁਦ੍ਰ ਧਿਆਨ ਗਿਆਨ ਸਤਿਗੁਰ ਕੇ ਕਬਿ ਜਨ ਭਲਜਜ ਉਨਹ ਜੋ ਗਾਵੈ ॥

— Sri Guru Granth Sahib Ji · Ang 1396

Review: **draft** · reviewer: _____ · date: _____

Bhatt Bhikha Ji

Field	Value	Source
Name in the corpus	Bhatt Bhikha (ਭਟ)	corpus

Field	Value	Source
Display name	Bhatt Bhikha Ji	editorial (to review)
Gurmukhi	ਭੱਟ ਭਿਖਾ ਜੀ	editorial (to review)
Lived	fl. 16th c.	<u>EoS: BHATT BĀNĪ</u> ²³
Dates note	No birth or death year is recorded. The Bhattas were bards of the Gurus' court from Guru Amar Das's time to Guru Arjan's, and Guru Arjan included their Swaiyye in the Granth.	<u>EoS: BHATT BĀNĪ</u> ²³
Birthplace	—	—
Map pin	Sultanpur Lodhi (31.21, 75.2; approximate)	<u>EoS: BHIKHĀ (pronounced as Bhikkhā), BHATT</u> ²⁴
Pen-name (chhap)	ਭਿਖਾ	corpus (whole-word match; the verse below)
Notable Bani	Swaiyye in praise of Guru Amar Das (ਸਵਈਏ ਮਹਲੇ ਤੀਜੇ ਕੇ) — comp 5346, Ang 1392	corpus (anchor ਸਵਈਏ ਮਹਲੇ ਤੀਜੇ ਕੇ)

Context. Bhikha, son of Rayya, was a Brahmin bard of Sultanpur Lodhi who received initiation from Guru Amar Das. He lived until Guru Arjan's time and introduced to him sixteen other bards; his Swaiyye praise Guru Amar Das.

Sources: EoS: BHATT BĀNĪ²³; EoS: BHIKHĀ (pronounced as Bhikkhā), BHATT²⁴

Where sources differ. How many Bhattas there are is disputed: Sahib Singh and Teja Singh count 11; Santokh Singh and Bhai Vir Singh count 17; Kartar Singh Dakha counts 19. The roster follows the corpus's 11 names. (EoS: BHATT BĀNĪ²³)

The pen-name in a verse:

ਗੁਰੁ ਮਿਲਜਯਿਉ ਸੋਇ ਭਿਖਾ ਕਹੈ ਸਹਜ ਰੰਗਿ ਦਰਸਨੁ ਦੀਅਉ ॥੧॥੧੯॥

— Sri Guru Granth Sahib Ji · Ang 1395

Review: **draft** · reviewer: _____ · date: _____

Bhatt Gayand Ji

Field	Value	Source
Name in the corpus	Bhatt Gayand (ਭਟ)	corpus
Display name	Bhatt Gayand Ji	editorial (to review)

Field	Value	Source
Gurmukhi	ਭੱਟ ਗਯੰਦ ਜੀ	editorial (to review)
Lived	fl. 16th c.	<u>EoS: BHATT BĀNĪ</u> ²³
Dates note	No birth or death year is recorded. The Bhattas were bards of the Gurus' court from Guru Amar Das's time to Guru Arjan's, and Guru Arjan included their Swaiyye in the Granth.	<u>EoS: BHATT BĀNĪ</u> ²³
Birthplace	—	—
Map pin	none	—
Pen-name (chhap)	ਗਯੰਦ	corpus (whole-word match; the verse below)
Notable Bani	Swaiyye in praise of Guru Ram Das (ਸਵਈਏ ਮਹਲੇ ਚਉਥੇ ਕੇ) — comp 5348, Ang 1396	corpus (anchor ਸਵਈਏ ਮਹਲੇ ਚਉਥੇ ਕੇ)

Context. Gayand's Swaiyye glorify Guru Ram Das.

Sources: EoS: BHATT BĀNĪ²³

Where sources differ. How many Bhattas there are is disputed: Sahib Singh and Teja Singh count 11; Santokh Singh and Bhai Vir Singh count 17; Kartar Singh Dakha counts 19. The roster follows the corpus's 11 names. (EoS: BHATT BĀNĪ²³)

The pen-name in a verse:

ਨਾਮੁ ਸਾਰੁ ਹੀਏ ਧਾਰੁ ਤਜੁ ਬਿਕਾਰੁ ਮਨ ਗਯੰਦ ਸਤਿਗੁਰੂ ਸਤਿਗੁਰੂ ਸਤਿਗੁਰ ਗੁਬਿੰਦ ਜੀਉ ॥੪॥੯॥

— Sri Guru Granth Sahib Ji · Ang 1403

Review: **draft** · reviewer: _____ · date: _____

Bhatt Haribans Ji

Field	Value	Source
Name in the corpus	Bhatt Haribans (ਭਟ)	corpus
Display name	Bhatt Haribans Ji	editorial (to review)
Gurmukhi	ਭੱਟ ਹਰਿਬੰਸ ਜੀ	editorial (to review)
Lived	fl. 16th c.	<u>EoS: BHATT BĀNĪ</u> ²³

Field	Value	Source
Dates note	No birth or death year is recorded. The Bhatts were bards of the Gurus' court from Guru Amar Das's time to Guru Arjan's, and Guru Arjan included their Swaiyye in the Granth.	<u>EoS: BHATT BĀNĪ</u> ²³
Birthplace	—	—
Map pin	none	—
Pen-name (chhap)	ਹਰਿਬੰਸ	corpus (whole-word match; the verse below)
Notable Bani	Swaiyye in praise of Guru Arjan (ਸਵਈਏ ਮਹਲੇ ਪੰਜਵੇ ਕੇ) — comp 5350, Ang 1406	corpus (anchor ਸਵਈਏ ਮਹਲੇ ਪੰਜਵੇ ਕੇ)

Context. Haribans, eldest son of Gokha (a brother of Rayya), wrote two Swaiyye, both in praise of Guru Arjan.

Sources: EoS: BHATT BĀNĪ²³

Where sources differ. How many Bhatts there are is disputed: Sahib Singh and Teja Singh count 11; Santokh Singh and Bhai Vir Singh count 17; Kartar Singh Dakha counts 19. The roster follows the corpus's 11 names. (EoS: BHATT BĀNĪ²³)

The pen-name in a verse:

ਹਰਿਬੰਸ ਜਗਤਿ ਜਸੁ ਮੰਚਰਜਯਉ ਸੁ ਕਵਣੁ ਕਹੈ ਸ੍ਰੀ ਗੁਰੁ ਮੁਖਉ ॥੧॥

— Sri Guru Granth Sahib Ji · Ang 1409

Review: **draft** · reviewer: _____ · date: _____

Bhatt Jalap Ji

Field	Value	Source
Name in the corpus	Bhatt Jalap (ਭਟ)	corpus
Display name	Bhatt Jalap Ji	editorial (to review)
Gurmukhi	ਭੱਟ ਜਾਲਪ ਜੀ	editorial (to review)
Lived	fl. 16th c.	<u>EoS: BHATT BĀNĪ</u> ²³
Dates note	No birth or death year is recorded. The Bhatts were bards of the Gurus' court from Guru Amar Das's time to Guru Arjan's, and Guru Arjan included their Swaiyye in the Granth.	<u>EoS: BHATT BĀNĪ</u> ²³
Birthplace	—	—

Field	Value	Source
Map pin	Goindval (31.37, 75.15; approximate)	<u>EoS: BHATT BĀNĪ</u> ²³
Pen-name (chhap)	ਜਾਲਪੁ , ਜਲਜੜ	corpus (whole-word match; the verse below)
Notable Bani	Swaiyye in praise of Guru Amar Das (ਸਵਈਏ ਮਹਲੇ ਤੀਜੇ ਕੇ) — comp 5346, Ang 1392	corpus (anchor ਸਵਈਏ ਮਹਲੇ ਤੀਜੇ ਕੇ)

Context. Jalap, a son of Bhatt Bhikha, moved to Goindval with his father. His Swaiyye are in praise of Guru Amar Das.

Sources: EoS: BHATT BĀNĪ²³

Where sources differ. How many Bhatt's there are is disputed: Sahib Singh and Teja Singh count 11; Santokh Singh and Bhai Vir Singh count 17; Kartar Singh Dakha counts 19. The roster follows the corpus's 11 names. (EoS: BHATT BĀNĪ²³)

The pen-name in a verse:

ਸਕਯਬੁ ਸੁ ਸਿਰੁ ਜਾਲਪੁ ਭਣੈ ਜੁ ਸਿਰੁ ਨਿਵੈ ਗੁਰ ਅਮਰ ਨਿਤ ॥੧॥੧੦॥

— Sri Guru Granth Sahib Ji · Ang 1394

Review: **draft** · reviewer: _____ · date: _____

Bhatt Kalsahar Ji

Field	Value	Source
Name in the corpus	Bhatt Kalsahar (ਭਟ)	corpus
Display name	Bhatt Kalsahar Ji	editorial (to review)
Gurmukhi	ਭੱਟ ਕਲਸਹਾਰ ਜੀ	editorial (to review)
Lived	fl. 16th c.	<u>EoS: BHATT BĀNĪ</u> ²³
Dates note	No birth or death year is recorded. The Bhatt's were bards of the Gurus' court from Guru Amar Das's time to Guru Arjan's, and Guru Arjan included their Swaiyye in the Granth.	<u>EoS: BHATT BĀNĪ</u> ²³
Birthplace	—	—
Map pin	none	—

Field	Value	Source
Pen-name (chhap)	ਕਲਜੜ , ਕਲ ਸਹਾਰ , ਕਲ	corpus (whole-word match; the verse below)
Notable Bani	Swaiyye in praise of Guru Nanak (ਸਵਈਏ ਮਹਲੇ ਪਹਿਲੇ ਕੇ) — comp 5342, Ang 1389	corpus (anchor ਸਵਈਏ ਮਹਲੇ ਪਹਿਲੇ ਕੇ)
Notable Bani	Swaiyye in praise of Guru Angad (ਸਵਈਏ ਮਹਲੇ ਦੂਜੇ ਕੇ) — comp 5344, Ang 1391	corpus (anchor ਸਵਈਏ ਮਹਲੇ ਦੂਜੇ ਕੇ)
Notable Bani	Swaiyye in praise of Guru Amar Das (ਸਵਈਏ ਮਹਲੇ ਤੀਜੇ ਕੇ) — comp 5346, Ang 1392	corpus (anchor ਸਵਈਏ ਮਹਲੇ ਤੀਜੇ ਕੇ)
Notable Bani	Swaiyye in praise of Guru Ram Das (ਸਵਈਏ ਮਹਲੇ ਚਉਥੇ ਕੇ) — comp 5348, Ang 1396	corpus (anchor ਸਵਈਏ ਮਹਲੇ ਚਉਥੇ ਕੇ)
Notable Bani	Swaiyye in praise of Guru Arjan (ਸਵਈਏ ਮਹਲੇ ਪੰਜਵੇ ਕੇ) — comp 5350, Ang 1406	corpus (anchor ਸਵਈਏ ਮਹਲੇ ਪੰਜਵੇ ਕੇ)

Context. Kalh, also called Kalsahar or Kal Thakur, was a son of Bhatt Bhikha and is reckoned the most learned of the Bhattas. His Swaiyye, the most of any Bhatt, praise all five Gurus, Guru Nanak to Guru Arjan.

Sources: EoS: BHATT BĀNĪ²³

Where sources differ. How many Bhattas there are is disputed: Sahib Singh and Teja Singh count 11; Santokh Singh and Bhai Vir Singh count 17; Kartar Singh Dakha counts 19. The roster follows the corpus's 11 names. (EoS: BHATT BĀNĪ²³)

The pen-name in a verse:

ਕਵਿ ਜਨ ਕਲਜੜ ਸਬੁਧੀ ਕੀਰਤਿ ਜਨ ਅਮਰਦਾਸ ਬ੍ਰਸਿਤਰੀਯਾ ॥

— Sri Guru Granth Sahib Ji · Ang 1392

Review: **draft** · reviewer: _____ · date: _____

Bhatt Nal Ji

Field	Value	Source
Name in the corpus	Bhatt Nal (ਭਟ)	corpus
Display name	Bhatt Nal Ji	editorial (to review)
Gurmukhi	ਭੱਟ ਨਲੁ ਜੀ	editorial (to review)
Lived	fl. 16th c.	<u>EoS: BHATT BĀNĪ</u> ²³
Dates note	No birth or death year is recorded. The Bhattas were bards of the Gurus' court from Guru Amar Das's time to Guru Arjan's, and Guru Arjan included their Swaiyye in the Granth.	<u>EoS: BHATT BĀNĪ</u> ²³
Birthplace	—	—
Map pin	none	—
Pen-name (chhap)	ਨਲਜਜ	corpus (whole-word match; the verse below)
Notable Bani	Swaiyye in praise of Guru Ram Das (ਸਵਈਏ ਮਹਲੇ ਚਉਥੇ ਕੇ) — comp 5348, Ang 1396	corpus (anchor ਸਵਈਏ ਮਹਲੇ ਚਉਥੇ ਕੇ)

Context. Nalh's Swaiyye are all in praise of Guru Ram Das.

Sources: EoS: BHATT BĀNĪ²³

Where sources differ. How many Bhattas there are is disputed: Sahib Singh and Teja Singh count 11; Santokh Singh and Bhai Vir Singh count 17; Kartar Singh Dakha counts 19. The roster follows the corpus's 11 names. (EoS: BHATT BĀNĪ²³)

The pen-name in a verse:

ਨਲਜਜ ਕਵਿ ਪਾਰਸ ਪਰਸ ਕਚ ਕੰਚਨਾ ਹੁਇ ਚੰਦਨਾ ਸੁਬਾਸੁ ਜਾਸੁ ਸਿਮਰਤ ਅਨ ਤਰ ॥

— Sri Guru Granth Sahib Ji · Ang 1399

Review: **draft** · reviewer: _____ · date: _____

Bhatt Sal Ji

Field	Value	Source
Name in the corpus	Bhatt Sal (ਭਟ)	corpus

Field	Value	Source
Display name	Bhatt Sal Ji	editorial (to review)
Gurmukhi	ਭੱਟ ਸਲੁ ਜੀ	editorial (to review)
Lived	fl. 16th c.	<u>EoS: BHATT BĀNĪ</u> ²³
Dates note	No birth or death year is recorded. The Bhattas were bards of the Gurus' court from Guru Amar Das's time to Guru Arjan's, and Guru Arjan included their Swaiyye in the Granth.	<u>EoS: BHATT BĀNĪ</u> ²³
Birthplace	—	—
Map pin	none	—
Pen-name (chhap)	ਸਲਜੜ	corpus (whole-word match; the verse below)
Notable Bani	Swaiyye in praise of Guru Amar Das (ਸਵਈਏ ਮਹਲੇ ਤੀਜੇ ਕੇ) — comp 5346, Ang 1392	corpus (anchor ਸਵਈਏ ਮਹਲੇ ਤੀਜੇ ਕੇ)
Notable Bani	Swaiyye in praise of Guru Ram Das (ਸਵਈਏ ਮਹਲੇ ਚਉਥੇ ਕੇ) — comp 5348, Ang 1396	corpus (anchor ਸਵਈਏ ਮਹਲੇ ਚਉਥੇ ਕੇ)

Context. Salh, a son of Sekha (brother of Rayya, Bhikha's father), wrote Swaiyye on the pre-eminence of Guru Amar Das and Guru Ram Das.

Sources: EoS: BHATT BĀNĪ²³

Where sources differ. How many Bhattas there are is disputed: Sahib Singh and Teja Singh count 11; Santokh Singh and Bhai Vir Singh count 17; Kartar Singh Dakha counts 19. The roster follows the corpus's 11 names. (EoS: BHATT BĀNĪ²³)

The pen-name in a verse:

ਗੁਰ ਅਮਰਦਾਸ ਸਚੁ ਸਲਜੜ ਭਣਿ ਤੈ ਦਲੁ ਜਿਤਉ ਇਵ ਜੁਧੁ ਕਰਿ ॥੧॥੨੧॥

— Sri Guru Granth Sahib Ji · Ang 1396

Review: **draft** · reviewer: _____ · date: _____

The Bhattas

Field	Value	Source
Name in the corpus	The Bhattas (ਭਟ)	corpus

Field	Value	Source
Display name	The Bhatts	editorial (to review)
Gurmukhi	ਭੱਟ ਸਾਹਿਬਾਨ	editorial (to review)
Lived	fl. 16th c.	<u>EoS: BHATT BĀNĪ</u> ²³
Dates note	No birth or death year is recorded. The Bhatts were bards of the Gurus' court from Guru Amar Das's time to Guru Arjan's, and Guru Arjan included their Swaiyye in the Granth.	<u>EoS: BHATT BĀNĪ</u> ²³
Birthplace	—	—
Map pin	none	—
Pen-name (chhap)	none	—
Notable Bani	Swaiyye in praise of Guru Nanak (ਸਵਈਏ ਮਹਲੇ ਪਹਿਲੇ ਕੇ) — comp 5342, Ang 1389	corpus (anchor ਸਵਈਏ ਮਹਲੇ ਪਹਿਲੇ ਕੇ)
Notable Bani	Swaiyye in praise of Guru Angad (ਸਵਈਏ ਮਹਲੇ ਦੂਜੇ ਕੇ) — comp 5344, Ang 1391	corpus (anchor ਸਵਈਏ ਮਹਲੇ ਦੂਜੇ ਕੇ)
Notable Bani	Swaiyye in praise of Guru Amar Das (ਸਵਈਏ ਮਹਲੇ ਤੀਜੇ ਕੇ) — comp 5346, Ang 1392	corpus (anchor ਸਵਈਏ ਮਹਲੇ ਤੀਜੇ ਕੇ)
Notable Bani	Swaiyye in praise of Guru Ram Das (ਸਵਈਏ ਮਹਲੇ ਚਉਥੇ ਕੇ) — comp 5348, Ang 1396	corpus (anchor ਸਵਈਏ ਮਹਲੇ ਚਉਥੇ ਕੇ)
Notable Bani	Swaiyye in praise of Guru Arjan (ਸਵਈਏ ਮਹਲੇ ਪੰਜਵੇ ਕੇ) — comp 5350, Ang 1406	corpus (anchor ਸਵਈਏ ਮਹਲੇ ਪੰਜਵੇ ਕੇ)

Context. The Bhatts were bards of Brahmin families from the banks of the Sarasvati; some had settled at Sultanpur Lodhi. Their Swaiyye (Angs 1389–1409) praise the Gurus not as individuals but as one light passing from body to body. This entry holds the Swaiyye headers and the lines the corpus does not credit to a named Bhatt.

Sources: EoS: BHATT BĀNĪ²³

Where sources differ. How many Bhattas there are is disputed: Sahib Singh and Teja Singh count 11; Santokh Singh and Bhai Vir Singh count 17; Kartar Singh Dakha counts 19. The roster follows the corpus's 11 names. (*EoS: BHATT BĀNĪ*²³)

Review: **draft** · reviewer: _____ · date: _____

Bhatt Kirat Ji

Field	Value	Source
Name in the corpus	Bhatt Kirat (ਭਟ)	corpus
Display name	Bhatt Kirat Ji	editorial (to review)
Gurmukhi	ਭੱਟ ਕੀਰਤ ਜੀ	editorial (to review)
Lived	d. c. 1634	<i>EoS: BHATT BĀNĪ</i> ²³
Dates note	Died 1634 (EoS, Bhatt Bani); no birth year is recorded.	<i>EoS: BHATT BĀNĪ</i> ²³
Birthplace	—	—
Map pin	none	—
Pen-name (chhap)	ਕੀਰਤੁ , ਭਾਟ ਕੀਰਤਿ	corpus (whole-word match; the verse below)
Notable Bani	Swaiyye in praise of Guru Amar Das (ਸਵਈਏ ਮਹਲੇ ਤੀਜੇ ਕੇ) — comp 5346, Ang 1392	corpus (anchor ਸਵਈਏ ਮਹਲੇ ਤੀਜੇ ਕੇ)
Notable Bani	Swaiyye in praise of Guru Ram Das (ਸਵਈਏ ਮਹਲੇ ਚਉਥੇ ਕੇ) — comp 5348, Ang 1396	corpus (anchor ਸਵਈਏ ਮਹਲੇ ਚਉਥੇ ਕੇ)

Context. Kirat, a son of Bhatt Bhikha, wrote Swaiyye in praise of Guru Amar Das and Guru Ram Das.

Sources: *EoS: BHATT BĀNĪ*²³

Where sources differ. How many Bhattas there are is disputed: Sahib Singh and Teja Singh count 11; Santokh Singh and Bhai Vir Singh count 17; Kartar Singh Dakha counts 19. The roster follows the corpus's 11 names. (*EoS: BHATT BĀNĪ*²³)

The pen-name in a verse:

ਗੁਰ ਅਮਰਦਾਸ ਕੀਰਤੁ ਕਹੈ ਤ੍ਰਾਹਿ ਤ੍ਰਾਹਿ ਤੁਅ ਪਾ ਸਰਣ ॥੧॥੧੫॥

— Sri Guru Granth Sahib Ji · Ang 1395

Review: **draft** · reviewer: _____ · date: _____

Bhatt Mathura Ji

Field	Value	Source
Name in the corpus	Bhatt Mathura (ਭਟ)	corpus
Display name	Bhatt Mathura Ji	editorial (to review)
Gurmukhi	ਭੱਟ ਮਥੁਰਾ ਜੀ	editorial (to review)
Lived	d. c. 1634	<u>EoS: MATHURĀ</u> ²⁵
Dates note	Died 1634, at the battle of Amritsar (dated 14 April 1634 by Bhatt Vahi Multani Sindhi). No birth year is recorded. The EoS entries differ on his verses: 12, all to Guru Ram Das (Bhatt Bani), or 14, seven each to Guru Ram Das and Guru Arjan (Mathura). The corpus shows him in both Swaiyye.	<u>EoS: BHATT BĀNĪ</u> ²³ ; <u>EoS: MATHURĀ</u> ²⁵
Birthplace	—	—
Map pin	Amritsar (fell there in 1634) (31.63, 74.87; approximate)	<u>EoS: MATHURĀ</u> ²⁵
Pen-name (chhap)	ਮਥੁਰਾ	corpus (whole-word match; the verse below)
Notable Bani	Swaiyye in praise of Guru Ram Das (ਸਵਈਏ ਮਹਲੇ ਚਉਥੇ ਕੇ) — comp 5348, Ang 1396	corpus (anchor ਸਵਈਏ ਮਹਲੇ ਚਉਥੇ ਕੇ)
Notable Bani	Swaiyye in praise of Guru Arjan (ਸਵਈਏ ਮਹਲੇ ਪੰਜਵੇ ਕੇ) — comp 5350, Ang 1406	corpus (anchor ਸਵਈਏ ਮਹਲੇ ਪੰਜਵੇ ਕੇ)

Context. Mathura, a son of Bhatt Bhikha, sang the praise of Guru Ram Das and Guru Arjan. Trained in arms in Guru Hargobind's time, he fell in the battle of Amritsar in 1634.

Sources: EoS: BHATT BĀNĪ²³; EoS: MATHURĀ²⁵

Where sources differ. How many Bhattas there are is disputed: Sahib Singh and Teja Singh count 11; Santokh Singh and Bhai Vir Singh count 17; Kartar Singh Dakha counts 19. The roster follows the corpus's 11 names. (EoS: BHATT BĀNĪ²³)

The pen-name in a verse:

ਨਾਨਾ ਪ੍ਰਕਾਰ ਜਿਨਿ ਜਗੁ ਕੀਓ ਜਨੁ ਮਥੁਰਾ ਰਸਨਾ ਰਸੈ ॥

— Sri Guru Granth Sahib Ji · Ang 1404

Review: **draft** · reviewer: _____ · date: _____

Gursikhs (3)

Bhai Mardana Ji

Field	Value	Source
Name in the corpus	Bhai Mardana	corpus
Display name	Bhai Mardana Ji	editorial (toreview)
Gurmukhi	ਭਾਈ ਮਰਦਾਨਾ ਜੀ	editorial (toreview)
Lived	1459–1534	<u>EoS: MARDĀNĀ, BHĀĪ (1459-1534)</u> ²⁶
Dates note	—	—
Birthplace	Talwandi Rai Bhoie, now Nankana Sahib (Pakistan)	<u>EoS: MARDĀNĀ, BHĀĪ (1459-1534)</u> ²⁶
Map pin	Talwandi (Nankana Sahib) (31.45, 73.71; approximate)	<u>EoS: MARDĀNĀ, BHĀĪ (1459-1534)</u> ²⁶
Pen-name (chhap)	none	—

Context. Mardana was born in 1459 at Talwandi Rai Bhoie to a Mirasi family of hereditary minstrels. He grew up with Guru Nanak, was ten years his senior, and played the rabab as the Guru sang on all his travels. He died at Kartarpur in 1534.

Sources: EoS: MARDĀNĀ, BHĀĪ (1459-1534)²⁶

Where sources differ. Scholars dispute the attribution. The EoS holds that one salok at Ang 553 is Mardana’s and two are Guru Nanak’s addressed to him. Sahib Singh (Darpan, Ang 553) holds that all three are Guru Nanak’s, because the lines sign

ਨਾਨਕਾ
/

ਨਾਨਕ
, which Mardana could not use. Kept in the roster and flagged for the scholar. (*EoS: MARDĀNĀ, BHĀĪ (1459-1534)*²⁶; *Darpan: Ang 553: Sahib Singh’s note on the three saloks headed*

ਮਰਦਾਨਾ ੧
²⁷⁾

Review: **draft** · reviewer: _____ · date: _____

Baba Sundar Ji

Field	Value	Source
Name in the corpus	Baba Sundar Ji	corpus
Display name	Baba Sundar Ji	editorial (to review)
Gurmukhi	ਬਾਬਾ ਸੁੰਦਰ ਜੀ	editorial (to review)
Lived	fl. 16th c.	<u>EoS: SUNDAR, BĀBĀ</u> ²⁸
Dates note	No dates are recorded. He was the great-grandson of Guru Amar Das (1479–1574).	<u>EoS: SUNDAR, BĀBĀ</u> ²⁸
Birthplace	—	—
Map pin	Goindval (Guru Amar Das's seat) (31.37, 75.15; approximate)	<u>EoS: AMAR DĀS, GURŪ (1479-1574)</u> ³
Pen-name (chhap)	ਸੁੰਦਰੁ	corpus (whole-word match; the verse below)
Notable Bani	Ramkali Sadu (ਰਾਮਕਲੀ ਸਦੁ) — comp 3645, Ang 923	corpus (anchor ਰਾਮਕਲੀ ਸਦੁ)

Context. Sundar was the great-grandson of Guru Amar Das: his father was Anand Das, son of Baba Mohri. His six-stanza Ramkali Sadu tells of Guru Amar Das's last counsel, not to mourn him, and of his appointing Ram Das as successor. The Sadu is commonly read when a reading of the Granth concludes as part of the obsequies.

Sources: EoS: SUNDAR, BĀBĀ²⁸; EoS: RĀMKALĪ SADU²⁹

The pen-name in a verse:

ਕਹੈ ਸੁੰਦਰੁ ਸੁਣਹੁ ਸੰਤਹੁ ਸਭੁ ਜਗਤੁ ਪੈਰੀ ਪਾਇ ਜੀਉ ॥੬॥੧॥

— Sri Guru Granth Sahib Ji · Ang 924

Review: **draft** · reviewer: _____ · date: _____

Bhai Satta Ji & Bhai Balwand Ji

Field	Value	Source
Name in the corpus	Satta & Balwand	corpus
Display name	Bhai Satta Ji & Bhai Balwand Ji	editorial (to review)

Field	Value	Source
Gurmukhi	ਭਾਈ ਸੱਤਾ ਜੀ ਤੇ ਭਾਈ ਬਲਵੰਡ ਜੀ	editorial (to review)
Lived	fl. 16th c.	<u>EoS: BALVAND, RĀI</u> ³⁰
Dates note	No dates are recorded. Both were contemporaries of Guru Arjan (1563–1606) and died at Lahore in Guru Hargobind's time.	<u>EoS: BALVAND, RĀI</u> ³⁰
Birthplace	—	—
Map pin	Lahore (buried on the Ravi) (31.55, 74.34; approximate)	<u>EoS: BALVAND, RĀI</u> ³⁰
Pen-name (chhap)	ਬਲਵੰਡ	corpus (whole-word match; the verse below)
Notable Bani	Ramkali ki Vaar (Tikke di Vaar) (ਰਾਮਕਲੀ ਕੀ ਵਾਰ)) — comp 3823, Ang 966	corpus (anchor ਰਾਇ ਬਲਵੰਡ ਤਥਾ ਸਤੈ ਭੂਮਿ)

Context. Rai Balwand and Satta, said to be brothers, were Muslim Mirasi minstrels who played the rabab for Guru Arjan. Their Ramkali ki Vaar, known as Tikke di Vaar, sees all the Gurus as sharing one light. Both died at Lahore in the time of Guru Hargobind and were buried on the bank of the Ravi.

Sources: EoS: BALVAND, RĀI³⁰; EoS: SATTĀ³¹

The pen-name in a verse:

ਬਲਵੰਡ ਖੀਵੀ ਨੇਕ ਜਨ ਜਿਸੁ ਬਹੁਤੀ ਛਾਉ ਪੜਾਲੀ ॥

— Sri Guru Granth Sahib Ji · Ang 967

Review: **draft** · reviewer: _____ · date: _____

Source: frontend/public/contributors.json. Regenerate with python3 tools/gen_contributors.py; the example verses are pinned in docs/review/lineage-roster-v2.verses.json so the page builds without the database.

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